

| WIERN         | ATIONAL                                                   |                 | Status                                                       | _                                    |    | M  | embe | rship                                            |          |                                                     |        |                                               | Rep                   | orts |                                                            |                                                | Finance            | LCIF                                       |
|---------------|-----------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|----|----|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------------|-----------------------|------|------------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Numbe | Club<br>er Name                                           | Charter<br>Date |                                                              | Member Me                            |    |    |      | Net                                              | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report       | President<br>Rotation |      | ıt                                                         | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                                           |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |    |    |      | If net loss<br>is greater<br>than 20%<br>appears | r        |                                                     | months | When<br>3 more the<br>one years<br>in appears | an of<br>ar repeat    | r    | Notes the li<br>officers thant<br>do not have<br>an active | 12 month                                       | \$                 |                                            |
| Clubs         | less than two years ol                                    | d               |                                                              |                                      |    |    |      |                                                  |          |                                                     |        |                                               |                       |      |                                                            |                                                |                    |                                            |
| 143955        | Mt Laurel - Brightview                                    | 12/17/2020      | Active                                                       | 28                                   | 2  | 0  | 2    | 7.69%                                            | 6 0      |                                                     | 1      |                                               | 2                     |      | S,M,VP,MC,SC                                               | N/R                                            |                    |                                            |
| Clubs         | more than two years of                                    | old             |                                                              |                                      |    |    |      |                                                  |          |                                                     |        |                                               |                       |      |                                                            |                                                |                    |                                            |
| 6748          | ABSECON                                                   | 01/19/1956      | Active                                                       | 12                                   | 0  | 0  | 0    | 0.00%                                            | 13       |                                                     | 4      |                                               | 4                     | R    | MC,SC                                                      | 24+                                            |                    |                                            |
| 97000         | ABSECON VISIONARY                                         | 04/25/2006      | Active                                                       | 18                                   | 10 | 0  | 10   | 125.00%                                          | 8        |                                                     | 0      |                                               |                       | N    | M,MC,SC                                                    | 24+                                            |                    |                                            |
| 6684          | ALLENTOWN                                                 | 03/30/1939      | Active                                                       | 26                                   | 0  | 0  | 0    | 0.00%                                            | 25       |                                                     | 0      |                                               | 2                     | R    |                                                            | 2                                              | 90+ Days           |                                            |
| 6749          | ATCO                                                      | 08/21/1953      | Active                                                       | 20                                   | 2  | 0  | 2    | 11.11%                                           | 5 24     |                                                     | 1      |                                               | 2                     | R    |                                                            | 4                                              |                    |                                            |
|               | ATLANTIC CITY<br>BANGLADESH AMERN                         | 11/12/1998      | Active                                                       | 28                                   | 0  | 0  | 0    | 0.00%                                            | 29       |                                                     | 2      |                                               | 2                     | N    | S,MC,SC                                                    | 24+                                            |                    |                                            |
|               | ATLANTIC HIGHLANDS                                        | 12/20/1924      | Active                                                       | 28                                   | 0  | 0  | 0    | 0.00%                                            | 34       |                                                     | 9      |                                               | 2                     | R    | S,M,VP,MC,SC                                               | N/R                                            |                    |                                            |
| 6751          | AUDUBON                                                   | 04/04/1954      | Active                                                       | 14                                   | 1  | 1  | 0    | 0.00%                                            | 15       | 23                                                  | 0      |                                               | 2                     | R    | MC,SC                                                      | 24+                                            |                    | \$200.00                                   |
| 66423         | AVALON                                                    | 06/29/2002      | Active                                                       | 81                                   | 16 | 28 | -12  | -12.90%                                          | 96       | 10                                                  | 0      |                                               |                       |      | VP,SC                                                      | 0                                              |                    |                                            |
| 6753          | BELLMAWR                                                  | 10/21/1953      | Active                                                       | 15                                   | 0  | 1  | -1   | -6.25%                                           | 15       | 12                                                  | 0      |                                               | 6                     | R    | Т                                                          | 24+                                            |                    |                                            |
| 6754          | BERLIN                                                    | 02/04/1954      | Active                                                       | 18                                   | 0  | 2  | -2   | -10.00%                                          | 22       | 10                                                  | 0      |                                               |                       | N    | MC,SC                                                      | 1                                              |                    |                                            |
| 6692          | BRICK TOWNSHIP                                            | 11/11/1948      | Active                                                       | 19                                   | 1  | 0  | 1    | 5.56%                                            | 5 17     |                                                     | 0      |                                               |                       | R    |                                                            | 6                                              |                    |                                            |
|               | xc Award (06/30/2019)<br>BRIDGETON                        | 01/03/1941      | Active(1)                                                    | 20                                   | 0  | 3  | -3   | -13.04%                                          | 5 25     | 13                                                  | 0      |                                               | 6                     | R    | SC                                                         | 24+                                            |                    |                                            |
|               | BRIGANTINE                                                | 12/04/1951      | Active                                                       | 56                                   | 4  | 1  | 3    | 5.66%                                            |          | 8                                                   |        |                                               | 2                     | R    | SC                                                         | 0                                              |                    |                                            |
|               | xc Award (06/30/2018)                                     |                 | Active                                                       | 30                                   | 7  | '  | 3    | 3.00 /                                           | 02       | O                                                   |        |                                               | 2                     | 1    |                                                            | O                                              |                    |                                            |
|               | CAMDEN                                                    | 12/15/1920      | Active                                                       | 11                                   | 0  | 1  | -1   | -8.33%                                           | 5 12     | 20                                                  | 0      |                                               | 5                     | R    | M,MC,SC                                                    | 22                                             | 90+ Days           | \$2,500.00                                 |
| 131697        | Camden County College<br>Campus                           | 06/29/2017      | Active                                                       | 4                                    | 0  | 0  | 0    | 0.00%                                            | 5 5      |                                                     | 16     | 3                                             | None                  |      | P,S,T,M,VP<br>MC,SC                                        | N/R                                            |                    |                                            |
|               | CHERRY HILL PENNSAUKEN<br>KOREAN<br>xc Award (06/30/2019) | N 05/19/1987    | Active                                                       | 8                                    | 0  | 0  | 0    | 0.00%                                            | 5 7      |                                                     | 0      |                                               | 2                     | N    | SC                                                         | 24+                                            |                    |                                            |
| 6763          | CLAYTON GLASSBORO                                         | 09/23/1953      | Active                                                       | 10                                   | 0  | 1  | -1   | -9.09%                                           | 8        | 4                                                   | 1      |                                               | 2                     | R    |                                                            | 3                                              |                    |                                            |
|               | xc Award (06/30/2018, 06/30/2                             | •               |                                                              | (                                    |    |    |      |                                                  |          |                                                     |        |                                               |                       |      |                                                            |                                                |                    |                                            |
| 6694          | COLTS NECK                                                | 05/02/1969      | Active                                                       | 45                                   | 2  | 1  | 1    | 2.27%                                            | 57       | 5                                                   | 0      |                                               |                       | N    | M,MC,SC                                                    | 14                                             |                    |                                            |



| WIERNATIONA    |                                                 |                   | Status                                                       | _                                    |   | M                         | embe    | rship                                            |          |                                                     | _      |                                                | Finance               | LCIF |                                                           |                                                |                    |                                            |
|----------------|-------------------------------------------------|-------------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|---------|--------------------------------------------------|----------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|-----------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>Name                                    | Charter<br>Date   |                                                              | Member N                             |   | YTD<br>Members<br>Dropped |         | Net                                              | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      | nt                                                        | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                                 |                   | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |                           |         | If net loss<br>is greater<br>than 20%<br>appears | -<br>)   |                                                     | months | When<br>3 more than<br>one year<br>n appears i | repeat                |      | Notes the li<br>officers that<br>do not have<br>an active | 12 months                                      | <b>;</b>           |                                            |
| 6767 DEF       | PTFORD TOWNSHIP                                 | 03/05/1951        | Active                                                       | 13                                   | 0 | 2                         | -2      | -13.33%                                          | 10       | 2                                                   | 1      |                                                | 2                     | R    | М                                                         | 24                                             | 90+ Days           |                                            |
|                | ward (06/30/2018)<br>ONTOWN                     | 08/19/1948        | Active                                                       | 43                                   | 0 | 0                         | 0       | 0.00%                                            | 43       |                                                     | 6      |                                                |                       | N    |                                                           | 22                                             |                    |                                            |
|                | ward (06/30/2019)<br>EEHOLD TOWNSHIP            | 04/22/1947        | Active                                                       | 23                                   | 0 | 0                         | 0       | 0.00%                                            | 5 23     |                                                     | 0      |                                                |                       | R    | MC,SC                                                     | 24+                                            |                    |                                            |
| 6772 GLC       | DUCESTER CITY                                   | 03/23/1944        | Active                                                       | 41                                   | 0 | 0                         | 0       | 0.00%                                            | 46       |                                                     | 0      |                                                | 2                     | R    | SC                                                        | 19                                             |                    |                                            |
|                | ward (06/30/2016, 06/30/20<br>DUCESTER TOWNSHIP | 18)<br>01/25/1954 | Active                                                       | 12                                   | 0 | 2                         | -2      | -14.29%                                          | 5 14     | 10                                                  | 1      |                                                | 2                     | R    | M,VP,MC,SC                                                | 6                                              |                    |                                            |
| 6773 GRI       | EATER WILDWOODS                                 | 09/11/1952        | Active                                                       | 22                                   | 0 | 1                         | -<br>-1 | -4.35%                                           |          | 2                                                   | 0      |                                                | 3                     | R    |                                                           | 23                                             |                    |                                            |
|                | DDONFIELD                                       | 02/04/1944        | Active                                                       | 70                                   | 1 | 7                         | -6      | -7.89%                                           |          | 26                                                  |        |                                                | 3                     | R    |                                                           | 1                                              |                    | \$50.00                                    |
| 6777 HAN       | MMONTON                                         | 08/20/1963        | Active                                                       | 78                                   | 3 | 4                         | -1      | -1.27%                                           |          | 9                                                   | 0      |                                                | Ü                     | N    | VP,MC,SC                                                  | 1                                              |                    | ,,,,,,,                                    |
|                | ward (06/30/2016, 06/30/20                      |                   | Active                                                       | '                                    | 0 | 7                         | -1      | -1.27                                            | 02       | 3                                                   |        |                                                |                       | 14   |                                                           | •                                              |                    |                                            |
| 6706 HIG       | ,                                               | 04/13/1926        | Active                                                       | 22                                   | 6 | 2                         | 4       | 22.22%                                           | 16       | 5                                                   | 1      |                                                |                       | N    | SC                                                        | 1                                              |                    | \$100.00                                   |
| Exc A          | ward (06/30/2021)                               |                   |                                                              | ί                                    |   |                           |         |                                                  |          |                                                     |        |                                                |                       |      |                                                           |                                                |                    | ]                                          |
| 6709 HO        | WELL TOWNSHIP                                   | 02/05/1947        | Active                                                       | 18                                   | 0 | 0                         | 0       | 0.00%                                            | 18       |                                                     | 10     |                                                | 5                     | R    | T,MC,SC                                                   | 24+                                            |                    |                                            |
| 63168 LAK      | KEHURST MANCHESTER                              | 05/17/2000        | Cancelled(8*)                                                | 0                                    | 0 | 17                        | -17     | -100.00%                                         | 15       | 12                                                  | 4      | 1                                              | None                  |      | P,S,T,M,VP<br>MC,SC                                       | 24+                                            | 90+ Days           |                                            |
| 6713 LAK       | KEWOOD                                          | 07/30/1951        | Active                                                       | 15                                   | 1 | 0                         | 1       | 7.14%                                            | 17       |                                                     | 3      |                                                |                       |      | VP,SC                                                     | 24+                                            |                    |                                            |
|                | ward (06/30/2019)                               |                   |                                                              | [                                    |   |                           |         |                                                  |          |                                                     |        |                                                |                       |      |                                                           |                                                |                    |                                            |
|                | JREL SPRINGS                                    | 05/12/1980        | Active                                                       | 20                                   | 0 | 0                         | 0       | 0.00%                                            | 20       |                                                     | 2      |                                                | 11                    | R    | M,MC,SC                                                   | 24+                                            |                    |                                            |
| 6717 MAI       | PLE SHADE                                       | 03/28/1944        | Active                                                       | 24                                   | 0 | 0                         | 0       | 0.00%                                            | 32       |                                                     | 6      |                                                |                       |      | P,M,VP,MC,SC                                              | 24+                                            |                    |                                            |
| 6719 MEI       | DFORD LAKES                                     | 06/27/1945        | Active                                                       | 124                                  | 3 | 2                         | 1       | 0.81%                                            | 116      | 1                                                   | 0      |                                                |                       | N    | MC,SC                                                     | 24+                                            |                    | \$250.00                                   |
| 6722 MID       | DLETOWN TWSP                                    | 10/14/1946        | Active                                                       | 36                                   | 5 | 0                         | 5       | 16.13%                                           | 33       |                                                     | 2      |                                                | 2                     | R    | T,MC,SC                                                   | 11                                             |                    |                                            |
| 6724 MO        | ORESTOWN                                        | 04/28/1948        | Active                                                       | 28                                   | 2 | 1                         | 1       | 3.70%                                            | 28       | 0                                                   | 0      |                                                | 3                     | R    | M,MC,SC                                                   | 24+                                            |                    | \$100.00                                   |
| 6725 MO        | UNT HOLLY                                       | 05/27/1942        | Active                                                       | 14                                   | 0 | 0                         | 0       | 0.00%                                            | 15       |                                                     | 0      |                                                | 3                     | R    | MC,SC                                                     | 24+                                            |                    |                                            |
| 111467 NEF     | PTUNE TWP                                       | 06/24/2011        | Active                                                       | 20                                   | 0 | 1                         | -1      | -4.76%                                           | 22       | 3                                                   | 1      |                                                | 3                     | R    |                                                           | 2                                              |                    | 1                                          |
| Exc A          | ward (06/30/2019)<br>EANPORT                    | 03/24/1952        | Active                                                       | 22                                   | 0 | 0                         | 0       | 0.00%                                            | 23       |                                                     | 0      |                                                | 2                     | R    | P,MC,SC                                                   | 24+                                            | 90+ Days           |                                            |



| INTERNAT       | HOWAL                                |                 | Status                                                       |                                      |    | Me                        | embei | ship                                            |          |                                                     |                                    |                                             | Finance               | LCIF                         |                                               |                                                |                    |                                            |
|----------------|--------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|----|---------------------------|-------|-------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|---------------------------------------------|-----------------------|------------------------------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club<br>Number | Club<br>Name                         | Charter<br>Date |                                                              |                                      |    | YTD<br>Members<br>Dropped |       |                                                 | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report     | President<br>Rotation | Vice<br>Presiden<br>Reported | t                                             | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                      |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | 3  |                           |       | If net loss<br>is greate<br>than 20%<br>appears | r        |                                                     | months                             | When<br>3 more that<br>one yea<br>n appears | r repeat              | Г                            | Notes the officers than do not have an active | 12 months                                      | 5                  |                                            |
| Ex             | c Award (06/30/2018, 06/30/2         | 2019)           |                                                              |                                      |    |                           |       |                                                 |          |                                                     |                                    |                                             |                       |                              |                                               |                                                |                    |                                            |
|                | PALMYRA RIVERTON<br>CINNAMINSON      | 11/20/1944      | Active                                                       | 9                                    | 0  | 0                         | 0     | 0.00%                                           | 9        |                                                     | 4                                  |                                             |                       | R                            | MC,SC                                         | N/R                                            |                    |                                            |
| 6730 I         | PEMBERTON TOWNSHIP                   | 10/26/1959      | Active(1)                                                    | 3                                    | 0  | 3                         | -3    | -50.00%                                         | 6        | 36                                                  | 3                                  |                                             |                       |                              | M,VP,MC,SC                                    | 24+                                            | 90+ Days           |                                            |
| 6790 I         | PENNSAUKEN                           | 02/23/1942      | Active                                                       | 20                                   | 0  | 0                         | 0     | 0.00%                                           | 22       |                                                     | 2                                  |                                             | 6                     | R                            |                                               | 0                                              |                    |                                            |
| Ex             | c Award (06/30/2018, 06/30/2         | 2019)           |                                                              | İ                                    |    |                           |       |                                                 |          |                                                     |                                    |                                             |                       |                              |                                               |                                                |                    |                                            |
| 6735 I         | RED BANK                             | 11/25/1921      | Active                                                       | 4                                    | 0  | 0                         | 0     | 0.00%                                           | 5 4      |                                                     | 62                                 |                                             | 4                     |                              | S,T,M,VP,MC<br>SC                             | N/R                                            |                    |                                            |
| 6738           | STAFFORD TOWNSHIP                    | 04/20/1949      | Active                                                       | 15                                   | 0  | 0                         | 0     | 0.00%                                           | 18       |                                                     | 0                                  |                                             | 3                     | N                            | MC,SC                                         | 2                                              | 90+ Days           |                                            |
| 6695           | TOMS RIVER                           | 06/06/1972      | Active                                                       | 30                                   | 13 | 1                         | 12    | 66.67%                                          | 16       | 3                                                   | 0                                  |                                             | 3                     | N                            |                                               | 4                                              | 90+ Days           |                                            |
| Ex             | c Award (06/30/2019)                 |                 |                                                              | İ                                    |    |                           |       |                                                 |          |                                                     |                                    |                                             |                       |                              |                                               |                                                |                    |                                            |
| 120553         | Toms River (Twp) Visionary           | 10/14/2013      | Active                                                       | 2                                    | 0  | 0                         | 0     | 0.00%                                           | 4        |                                                     | 5                                  |                                             | 5                     |                              | M,VP,MC,SC                                    | 24+                                            |                    |                                            |
|                | TURNERSVILLE-WASHINGT<br>N TWNSHP    | O 11/22/1955    | Active                                                       | 8                                    | 0  | 0                         | 0     | 0.00%                                           | 8        |                                                     | 29                                 |                                             | 12                    | R                            | MC,SC                                         | 20                                             |                    |                                            |
| 6802 \         | VENTNOR MARGATE                      | 12/14/1944      | Active                                                       | 13                                   | 0  | 0                         | 0     | 0.00%                                           | 13       |                                                     | 15                                 |                                             | 6                     |                              | M,VP,MC,SC                                    | N/R                                            | 90+ Days           |                                            |
| 6803 \         | VINELAND                             | 01/31/1941      | Active                                                       | 8                                    | 0  | 0                         | 0     | 0.00%                                           | 8        |                                                     | 1                                  |                                             | 9                     |                              | M,VP,MC,SC                                    | N/R                                            | 90+ Days           |                                            |
| 6804 \         | WENONAH                              | 02/12/1951      | Active                                                       | 49                                   | 0  | 0                         | 0     | 0.00%                                           | 5 41     |                                                     | 8                                  |                                             | 2                     | R                            |                                               | 6                                              |                    |                                            |
| 124343         | West Berlin                          | 03/10/2015      | Active                                                       | 20                                   | 0  | 0                         | 0     | 0.00%                                           | 20       |                                                     | 1                                  |                                             | 2                     | N                            |                                               | 0                                              |                    | \$30.00                                    |
| Ex             | c Award (06/30/2019)                 |                 |                                                              | i                                    |    |                           |       |                                                 |          |                                                     |                                    |                                             |                       |                              |                                               |                                                |                    |                                            |
| 6744           | WEST LONG BRANCH                     | 01/24/1952      | Active                                                       | 22                                   | 0  | 1                         | -1    | -4.35%                                          | 26       | 15                                                  | 0                                  |                                             | 16                    | R                            | MC,SC                                         | 24+                                            |                    |                                            |
| 6805 \         | WESTMONT                             | 11/22/1943      | Active                                                       | 20                                   | 5  | 0                         | 5     | 33.33%                                          | 15       |                                                     | 0                                  |                                             | 3                     | R                            |                                               | 7                                              |                    |                                            |
|                | c Award (06/30/2019)<br>WESTVILLE    | 01/03/1927      | A =4:                                                        | 35                                   | 3  | 2                         | 1     | 2.94%                                           |          | 44                                                  |                                    |                                             |                       | N                            |                                               | 0                                              |                    | \$25.00                                    |
|                |                                      | 31/00/1021      | Active                                                       | 33                                   | 3  | 2                         | '     | 2.94%                                           | 33       | 11                                                  | 0                                  |                                             |                       | N                            |                                               | 0                                              |                    | Ψ20.00                                     |
|                | c Award (06/30/2018)<br>WILLIAMSTOWN | 09/01/1948      | Active                                                       | 8                                    | 1  | 0                         | 1     | 14.29%                                          | 5 7      |                                                     | 1                                  |                                             | 4                     | R                            | M,MC,SC                                       | 24+                                            |                    |                                            |
| 6808 \         | WINSLOW TOWNSHIP                     | 01/25/1952      | Active                                                       | 23                                   | 0  | 0                         | 0     | 0.00%                                           |          |                                                     | 0                                  |                                             | 5                     | R                            | MC,SC                                         | 24                                             |                    |                                            |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

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| NTERN         | ATIONAL |                                    |       |                                      |                |      | Statu                | s                         |                               |                                | Me                                    | embers                 | hip                                 |                               |                                                     |                                           |                                         | Finan                 | ce LCIF                                     |             |                                            |                |                                                           |
|---------------|---------|------------------------------------|-------|--------------------------------------|----------------|------|----------------------|---------------------------|-------------------------------|--------------------------------|---------------------------------------|------------------------|-------------------------------------|-------------------------------|-----------------------------------------------------|-------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------------|-------------|--------------------------------------------|----------------|-----------------------------------------------------------|
| Club<br>Numbe |         | Club<br>ame                        |       |                                      | narter<br>Date |      |                      | ı                         | Current<br>//ember  <br>Count |                                | YTD<br>Members<br>Dropped (           | YTD<br>Net<br>Growth ( | YTD<br>Net<br>Growth%               | Count 12                      | Avg. length<br>of service<br>for dropped<br>members | Since                                     | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported               |             | Months<br>Since La<br>Activity<br>Report * | st Accou       |                                                           |
|               |         |                                    |       |                                      |                |      | mber of              |                           | If below                      | 1                              |                                       |                        | f net los                           |                               |                                                     | If no                                     | When                                    |                       |                                             |             | e If no rep                                |                |                                                           |
|               |         |                                    |       |                                      |                |      | n status             |                           | 15                            |                                |                                       |                        | s greate                            |                               |                                                     | 1 '                                       | 3 more that                             |                       |                                             | officers th |                                            |                |                                                           |
|               |         |                                    |       |                                      |                |      | within la            |                           | nember                        |                                |                                       |                        | han 209                             |                               |                                                     | months                                    | •                                       | •                     |                                             | do not hav  |                                            | in             |                                                           |
|               |         |                                    |       |                                      |                |      | two yea              | ars                       | appears                       | ;                              |                                       |                        | appears                             | 3                             |                                                     | appears i                                 | n appears                               | in terms              |                                             | an active   | e red                                      |                |                                                           |
|               | CLEM    | ENTON GR<br>ENTON                  |       |                                      | 03/1992        |      | ncelled              |                           | 02/28/20                      |                                |                                       |                        |                                     |                               |                                                     | •                                         |                                         |                       |                                             |             |                                            |                |                                                           |
| 6769          | GIBBS   | BORO VO                            | ORHEE | S 11/0                               | 07/1955        | 5 Ca | incelled             | (6*)                      | 11/29/20                      | 020                            |                                       |                        |                                     |                               |                                                     |                                           |                                         |                       |                                             |             |                                            |                |                                                           |
| 6780          | LINDE   | NWOLD                              |       | 04/2                                 | 23/1970        | ) Ca | ncelled              | (6*)                      | 08/29/20                      | 020                            |                                       |                        |                                     |                               |                                                     |                                           |                                         |                       |                                             |             |                                            |                |                                                           |
| 6718          | MARL    | ΓΟΝ                                |       | 06/                                  | 11/1954        | t Ca | ncelled              | (6*)                      | 08/29/20                      | 020                            |                                       |                        |                                     |                               |                                                     |                                           |                                         |                       |                                             |             |                                            |                |                                                           |
|               |         | YTD<br>Cancelled<br>Clubs<br>Count |       | Current<br>Total<br>Members<br>Count |                |      | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Cou<br>Mo                     | mber<br>int 12<br>inths<br>igo | Average<br>Membe<br>Count<br>Per Clui | r with I               | f Clubs<br>less than<br>20<br>mbers | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days | of Clu<br>in                            | bs<br>in l            | tatus Quo<br>Clubs<br>Financial<br>spension |             |                                            | Lost<br>Due to | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 55            | 0       | 1                                  | -1    | 1,395                                | 81             | 85   | -4                   | -0.29                     | %                             | 1,415                          | 25                                    |                        | 44%                                 | 25%                           | 2%                                                  | 16%                                       | 0                                       |                       | 0%                                          | 1           | 232                                        | 17             | 0%                                                        |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.